



**STATE OF NEVADA  
PUBLIC RECORDS TASK FORCE**

**NOTICE OF PUBLIC MEETING AND AGENDA**

**Date and Time:** April 27, 2026, 9:00 AM

**Location:** Washoe County Chambers  
1001 E. 9<sup>th</sup> Street  
Reno, Nevada 89512

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This meeting may be viewed on

<https://washoecounty-gov.zoom.us/j/92931509474>

Phone one-tap:

+16699006833,,92931509474# US (San Jose)

+17193594580,,92931509474# US

Join via audio:

+1 669 900 6833 US (San Jose)

Webinar ID: 929 3150 9474

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**AGENDA**

**1. Call to Order / Roll Call**

**2. Public Comment** Members of the public may comment in person, on the Zoom webinar, or in writing on matters on the agenda at this time. No action may be taken upon a matter raised under a public comment period unless the matter itself has been specifically included on an agenda as an action item.

**3. Approval of February 26, 2026 Meeting Minutes** (For possible action)

4. **Election of Chair and Vice Chair** (For discussion and possible action)
  
  5. **Presentation Addressing Government Entities' Considerations under AB 128, Section 7.2(a)** (For discussion and possible action)  
 Warren Hardy, Warren Hardy Strategies, on behalf of the Urban Consortium
  
  6. **Presentation Addressing Government Entities' Considerations under AB 128, Section 7.2(a)** (For discussion and possible action)  
 Pat Cabrera, Chief Deputy City Clerk City of Las Vegas, on behalf of the Nevada Municipal Clerk's Association
  
  7. **Consideration of Presentation Request by the Joint Interim Standing Committee on Government Affairs at the June 4, 2026 Meeting** (For discussion and possible action)
  
  8. **Select Remaining Task Force Meeting Dates and Locations** (For discussion and possible action)
  
  9. **Structure of Meetings, Procedure for Public Comment, Topics for Discussion, and Presenters for Future Agendas** (For discussion and possible action)
  
  10. **Structure of Decisions and Actions** (For discussion and possible action)
  
  11. **Structure of Report to Legislature, Including Drafting, Editing, Deadlines, and Approval** (For discussion and possible action)
  
  12. **Public Comment** Members of the public may comment in person, on the Zoom webinar, or in writing on any matter that is not specifically included on the agenda at this time. However, no action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action may be taken.
  
  13. **Adjournment** (For possible action)
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Please Note: (1) Items on the agenda may be taken out of order; (2) The Public Records Task Force may combine two or more agenda items for consideration; and (3) The Public Records Task Force may delay or remove an item from the agenda at any time.

The Public Records Task Force may place reasonable restrictions on the time, place, and manner of public comments but will not restrict comments based upon viewpoint.

A person may submit comments to be attached to the minutes of the meeting, in writing, before the meeting date, in addition to testifying, or in lieu of testifying. Written comments may be submitted electronically by email at [AGGeneralCounsel@ag.nv.gov](mailto:AGGeneralCounsel@ag.nv.gov).

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Meeting agendas and materials are available for download at the Public Records Task Force meeting page of the Attorney General's website:

[https://ag.nv.gov/Hot\\_Topics/Public\\_Records\\_Task\\_Force\\_Information\\_Page/](https://ag.nv.gov/Hot_Topics/Public_Records_Task_Force_Information_Page/)

Anyone desiring the agenda or supporting materials regarding any Public Records Task Force meeting is invited to call or email Yoon (Eunice) Lee at (702) 486-5717 or [AGGeneralCounsel@ag.nv.gov](mailto:AGGeneralCounsel@ag.nv.gov). Material may also be requested at 1 State of Nevada Way, Suite 100, Las Vegas, Nevada 89119.

The Public Records Task Force is pleased to make reasonable accommodations for members of the public who have disabilities and wish to attend the meeting. If accommodations for the meeting are needed, please notify [washoe311@washoecounty.gov](mailto:washoe311@washoecounty.gov) as soon as possible, and at least two days in advance of the meeting.

**Notice of Public Meeting and Agenda Posted at the Following Locations:**

1. Office of the Attorney General, 1 State of Nevada Way, Suite 100, Las Vegas, Nevada 89119
2. Internet: <https://notice.nv.gov>
3. Washoe County Administrative Building, 1001 E. 9th Street, Reno, Nevada 89512